FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00156179-A **Type of Permit:** FILMING **Release Date:** 09/12/2019

| | |
|---|---|
| **Production Company** | RESOLUTION IMAGERY |
| **Insured Company Name** | RESOLUTION IMAGERY |
| Contact Phone No. 1 | 917-497-6975 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 230 FRANKLIN ST #118<br>BROOKLYN, New York 11222 |
| **Production Title** | COUNTDOWN INTERACTIVE |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | Jason Koffeman |
| **Director** | n/a n/a |
| **1st AD** | Seamus George |
| **Production Manager** | Brenda Liz De Guzman |
| **FilmL.A. Coordinator** | Kristin Weber |
| **Location Manager** | Orson Oblowitz |
| Primary Phone | Mobile - 917-674-9895 |
| Secondary Phone | |
| **Location Assistant** | n/a n/a |
| Primary Phone | Mobile - 917-674-9895 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |
| FILMLA MONITOR FEES - DOUBLE TIME | $130.00 |

**Total Permit Fee** $241.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 1** 

**Permit Number** F00156179-A
**Production Company** RESOLUTION IMAGERY
**Insured Company** RESOLUTION IMAGERY
**Production Title** COUNTDOWN INTERACTIVE

**Location Manager** Orson Oblowitz
Primary Phone Mobile - 917-674-9895
Secondary Phone

**Location Address** 2606 Madison Ave, Altadena, CA 91001

**Location Type** Private Residence

**Film Dates** 9/12/2019 - 9/13/2019 15:00 - 05:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** Agent letter (3) (2).pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 8 |
| Generator | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 25 |
| FilmL.A. Monitor(s) | 1 |
| LA County Field Inspection | 1 |

**Filming Activities** Equipment on property; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide Page:** 594 **Grid:** A7

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

**Coordinator Note** BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

**Coordinator Note** FILMLA MONITOR REQUIRED
9/12 INTO 9/13
[1 OVERNIGHT]
14:00 - 03:00
2606 Madison Ave, Altadena, CA 91001

**Coordinator Note** LA COUNTY FIRE #19-2432-11. FIELD INSPECTION REQUIRED.

**Coordinator Note** RIDER A - EXTENDS PERMIT TILL 0500 HOURS. COLLECTS ADDITIONAL MONITOR FEES.

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## Summary Information — Location



**Permit Number** F00156179-A
**Production Company** RESOLUTION IMAGERY
**Insured Company** RESOLUTION IMAGERY
**Production Title** COUNTDOWN INTERACTIVE

**Location Manager** Orson Oblowitz
Primary Phone Mobile - 917-674-9895
Secondary Phone

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
735 E Altadena Dr, Altadena, CA, 91001

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

**I certify that I am a representative of** Moth + Flame **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** 9/9/19

MOTH + FLAME
**Name of Principal**

**By:** _____
**Representative's Signature**

Jason Koffeman
**Print Representative's Name**

MANAGER
**Representative's title**

230 Franklin St# 118
Brooklyn, Ny 11222
**Principal's Address**

9144976975
**Principal's Telephone**

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT